

**RUC N° 20160453908**  
**FACTURA ELECTRÓNICA**  
**F001-52511**

**FELMO SRLTDA - Teléfono: 01 5770599**

AV. NESTOR GAMBETA NRO. 6311 CARRETERA A VENTANILLA (ALTURA KM 5.200 CARRETERA VENTANILLA)

CALLAO - CALLAO - CALLAO

**SEÑOR (ES)** : CUSTODIO LLONTOP JHONATAN ABRAHAM

**RUC** : 10604470175

**DIRECCIÓN** : CAL. MIGUEL GRAU NRO. 461, LAMBAYEQUE - CHICLAYO - SANTA ROSA

**F. EMISIÓN** : 07/08/2023

**MONEDA** : PEN - SOLES

**FORMA DE PAGO** : CONTADO

| CÓDIGO                                         | DESCRIPCIÓN                           | CANT. | UM   | V. UNITARIO           | P. UNITARIO | DSCTO | TOTAL  |
|------------------------------------------------|---------------------------------------|-------|------|-----------------------|-------------|-------|--------|
| 7040101                                        | VOLUMEN DE PESCADO VENDIDO MAYORISTAS | 1     | SERV | 206.89                | 244.13      | 0.00  | 244.13 |
| 7040106                                        | OTROS SERVICIOS DE BALANZA            | 1     | SERV | 42.37                 | 50.00       | 0.00  | 50.00  |
| 7040101                                        | PIZARRA                               | 1     | SERV | 8.47                  | 10.00       | 0.00  | 10.00  |
| SON: TRESCIENTOS CUATRO CON 13/100 SOLES SOLES |                                       |       |      | <b>OP. GRAVADAS</b>   | S/          |       | 257.74 |
|                                                |                                       |       |      | <b>OP. INAFECTA</b>   | S/          |       | 0.00   |
|                                                |                                       |       |      | <b>OP. EXONERADA</b>  | S/          |       | 0.00   |
|                                                |                                       |       |      | <b>OP. GRATUITA</b>   | S/          |       | 0.00   |
|                                                |                                       |       |      | <b>IGV</b>            | S/          |       | 46.39  |
|                                                |                                       |       |      | <b>IMPORTE TOTAL</b>  | S/          |       | 304.13 |
|                                                |                                       |       |      | <b>PERCEPCIÓN</b>     | S/          |       | 0.00   |
|                                                |                                       |       |      | <b>TOTAL A COBRAR</b> | S/          |       | 304.13 |



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